

Note: Pursuant to the ADA, individuals with a disability may request aids/services within a reasonable time period to participate in meetings.  
 Contact Amber Davis-Johnson, ADA Coordinator, 515 Center Ave., Bay City, MI 48708. (989) 895-4130

# September 2026

## BAY COUNTY BOARD OF COMMISSIONERS

| Monday                                                                   | Tuesday                                                                                                                                                                                                                                                   | Wednesday                                                         | Thursday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Friday    |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                                                                          | <b>1</b><br>4:00 PM COMMITTEE OF THE WHOLE MEETING*<br><br>4:15 PM BOARD OF COMMISSIONERS MEETING* [if required] (or immediately following Committee meeting)                                                                                             | <b>2</b>                                                          | <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>4</b>  |
| <b>7</b><br>Labor Day (County Building Closed)                           | <b>8</b><br>10:00 AM BCATS Technical Committee - Veteran Affairs Conference Room<br><br>1:30 PM RETIREMENT BOARD*<br>2:30 PM V.E.B.A. BOARD*<br><br>4:00 PM COMMITTEE OF THE WHOLE MEETING - CANCELED<br><br>12:00 PM Deadline for 9/15/2026 Board Agenda | <b>9</b>                                                          | <b>10</b><br>10:00 AM Region VII @ Region VII Office<br><br>3:30 PM Land Bank Authority - 6th Floor Conference Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>11</b> |
| <b>14</b>                                                                | <b>15</b><br>1:00 PM Drain Board (Bangor & Hampton) in Drain Office<br><br>3:00 PM Veterans Affairs Committee*<br><br>4:00 PM BOARD OF COMMISSIONERS MEETING*                                                                                             | <b>16</b><br>1:30 PM B.C.A.T.S. - Veteran Affairs Conference Room | <b>17</b><br>9:11 AM 9-1-1 Board - 911 Conference Room<br><br>1:30 PM MBS Airport - MBS Airport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>18</b> |
| <b>21</b><br>3:30 PM MICHIGAN WORKS! - Midland                           | <b>22</b>                                                                                                                                                                                                                                                 | <b>23</b>                                                         | <b>24</b><br>9:00 AM L.E.P.C. @ 9-1-1 Conf. Rm.<br><br>2:30 PM Mid-Michigan Community Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>25</b> |
| <b>28</b><br>5:00 PM Personnel Director's deadline for COTW agenda items | <b>29</b><br>12:00 PM Deadline for the 10/6/26 Committee of the Whole                                                                                                                                                                                     | <b>30</b>                                                         | <div> <div>                         Aug 2026<br/>                         M T W T F S S<br/>                         1 2<br/>                         3 4 5 6 7 8 9<br/>                         10 11 12 13 14 15 16<br/>                         17 18 19 20 21 22 23<br/>                         24 25 26 27 28 29 30<br/>                         31                     </div> <div>                         Oct 2026<br/>                         M T W T F S S<br/>                         1 2 3 4<br/>                         5 6 7 8 9 10 11<br/>                         12 13 14 15 16 17 18<br/>                         19 20 21 22 23 24 25<br/>                         26 27 28 29 30 31                     </div> </div> |           |

\* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708